**Scotland in Europe**

**Conference VI**

**22 -24 October 2025**

**REGISTRATION FORM**

Name and academic title …………………………………………….

e-mail ………………………………………………………………..

Affiliation …………………………………………………………….

Address for correspondence…………………………………………..

Phone number for quick contact……………………………………...

**Title of presentation**: ………………………………………………….

**Abstract** (up to 250 words):

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Equipment required (**if other** than data projector and notebook):

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**Biographical note** (up to 80 words):

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*Please note that incomplete registrations will not be considered.*